

**BRIGHTON & HOVE CITY COUNCIL**  
**TRANSPORT & SUSTAINABILITY COMMITTEE**

**4.00pm 5 DECEMBER 2023**

**COUNCIL CHAMBER, HOVE TOWN HALL**

# **DECISION LIST**

## **Part One**

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### **45 SAFER, BETTER STREETS: 2024/2025 PROGRAMME**

*Ward Affected: All Wards*

- 1) That Committee notes the new SBS Priority List, included in Appendix 1, produced in line with the approved SBS assessment methodology.
- 2) That Committee grants approval for officers to progress design and construction work on the identified locations in the SBS Priority List 'Top Twelve Priority list' identified at Table 2 in this report, subject to funding, consultation and any required Traffic Regulation Orders (TROs) processes.
- 3) That Committee notes the changes to the SBS assessment process and agrees the amended process in Appendix 2, to be used for future assessments.

### **46 RED ROUTE IMPLEMENTATION**

*Contact Officer: Peter Turner Tel: 01273 295890*

*Ward Affected: Hanover & Elm Grove;  
Preston Park; Round Hill;  
West Hill & North Laine*

- 1) That Committee, having taken account of all duly made representations and comments, agrees that the Red Route corridors progress to the Experimental Traffic Regulation Orders implementation stage.

### **47 PARKING POLICIES UPDATE**

*Ward Affected: All Wards*

- 1) That Committee approves the updated Customer Service Policy (Appendix A). This policy will establish a formalisation of the procedures

linked to the new IT system which will be used to promote consistency and support officers with their decision making.

- 2) That committee approves the new policy for barrier-controlled car parks (Appendix B). This policy will establish a formalisation of the procedures that have been historically used to promote consistency and support officers with their decision making.
- 3) That Committee approves the new policy for parking bay suspensions (Appendix C). This policy will establish a formalisation of the procedures that have been historically used to promote consistency and support officers with their decision making.
- 4) That Committee approves the Parking Services Penalty Charge Notice Policy (Appendix D). This policy will establish a formalisation of the procedures that have been historically used to promote consistency and support officers with their decision making.
- 5) That Committee approves the updated policy for Parking Design & Implementation (Appendix E). This policy will establish a formalisation of the procedures that have been historically used to promote consistency and support officers with their decision making.

#### **48 PARKING REVIEW UPDATE**

*Contact Officer: Charles Field*  
*Ward Affected: All Wards*

*Tel: 01273 293329*

- 1) That Committee notes the initial work that has taken place as part of the parking review.
- 2) That Committee approves actions set out in paragraphs 3.7 to 3.9.
- 3) That Committee notes and agrees the way forward for the external wider parking review as set out in paragraph 3.4 and Appendix A and notes the appointment of the expert consultants to support the Council with the next stage of consultation as set out in paragraph 3.3.

#### **49 HOVE STATION FOOTBRIDGE**

*Contact Officer: Andrew Westwood*  
*Ward Affected: Brunswick & Adelaide;*  
*Central Hove; Goldsmid*

*Tel: 01273 292468*

- 1) That Committee notes the response to the original Deputation and further information within paragraphs 3.7 to 3.19.
- 2) That Committee notes the status of the existing Hove Station Footbridge, in particular the possibility the structure will require extensive repairs or replacement in the near future.

- 3) That Committee notes the early emerging nature of discussions relating to future development in the Hove Station Area and defers consideration to a future Committee regarding any potential funding options for maintaining or improving connectivity across the railway in the vicinity of Hove Station.

## **50 CYCLE HANGARS TRO-38A-2023 AND TRO-38B-2023**

*Ward Affected: All Wards*

- 1) That Committee notes that 40 cycle hangars have been installed following the positive TRO-38-2023 consultation. A further 8 hangars from TRO-38-2023 are also ready to be installed, with planned installation in March 2024.
- 2) That the Committee agrees, that having taken account of comments and representations received through the TRO consultation, 8 locations will not have cycle hangars installed. Please refer to paragraph and table in 3.8.
- 3) That Committee, notes that officers are planning to advertise a further TRO (TRO-52-2023) for an additional 51 cycle hangar locations (see Appendix C). The results of this consultation will be presented to Committee in March 2024, if objections are received.

## **88 WHITEHAWK MINI-ROUNDAABOUT IMPROVEMENTS - TRO-45-2023**

*Ward Affected: Whitehawk & Marina*

- 1) That the Committee, having taken account of all duly made representations and comments, agrees that TRO-45-2023, as included at Appendix 1, is approved for implementation.

## **89 TRO-43-2023 OBJECTIONS TO BIKESHARE HUB CARRIAGEWAY SITES**

*Contact Officer: Matthew Thompson Tel: 01273 293705*

*Ward Affected: Hangleton & Knoll; North  
Portslade; Preston Park;  
Queen's Park*

- 1) The Committee agrees to proceed with the proposal in Traffic Regulation Order TRO – 43b – 2023 (Outer) for Graham Avenue only, having taken into consideration all the duly made comments and to withdraw the Northease Drive carriageway site proposal.

## **90 ZERO EMISSIONS BUSES (ZEBRA2) GRANT APPLICATION**

*Contact Officer: Owen McElroy Tel: 01273 290368*

*Ward Affected: All Wards*

- 1) That Committee notes the report and supports the bid for ZEBRA 2

funding for buses and charging infrastructure.

- 2) That Committee endorses a match funding contribution towards the bid as detailed in the Part Two report, subject to identification of resource and recommends approval to Strategy, Finance and City Regeneration Committee.

**91 ZERO EMISSIONS BUSES (ZEBRA2) GRANT APPLICATION (EXEMPT CATEGORY 3)**

*Contact Officer:* Owen McElroy  
*Ward Affected:* All Wards

*Tel:* 01273 290368

As detailed in the Part Two report